



PLANNING COMMITTEE

Tuesday, 20th March, 2018 at 7.30 pm
Venue: Conference Room, The Civic Centre,
Silver Street, Enfield, Middlesex, EN1 3XA

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MEMBERS

Councillors : Toby Simon (Chair), Dinah Barry (Vice-Chair), Jason Charalambous, Nick Dines, Ahmet Hasan, Bernadette Lappage, Derek Levy, Anne-Marie Pearce, George Savva MBE, Jim Steven, Elif Erbil and Guney Dogan

**N.B. Any member of the public interested in attending the meeting
should ensure that they arrive promptly at 7:15pm**

**Please note that if the capacity of the room is reached, entry may not be
permitted. Public seating will be available on a first come first served basis.**

**Involved parties may request to make a deputation to the Committee by
contacting the committee administrator before 12:00 noon on 19/03/18**

AGENDA – PART 1

- 1. WELCOME AND APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTERESTS**

Members of the Planning Committee are invited to identify any disclosable pecuniary, other pecuniary or non-pecuniary interests relevant to items on the agenda.

- 3. MINUTES OF THE PLANNING COMMITTEE HELD ON TUESDAY 20
FEBRUARY 2018 (Pages 1 - 6)**

To receive the minutes of the Planning Committee meetings held on:

- Tuesday 20 February 2018

4. REPORT OF THE ASSISTANT DIRECTOR, REGENERATION AND PLANNING (REPORT NO.180) (Pages 7 - 8)

To receive the covering report of the Assistant Director, Regeneration & Planning.

5. 17/03925/FUL - BRIDGE HOUSE, 1 FORTY HILL, ENFIELD, EN2 9HT (Pages 9 - 42)

RECOMMENDATION: Approval subject to conditions and completion of Section 106 Agreement.

WARD: Town

6. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006).
(There is no part 2 agenda)